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76A638A CE#803 8-64 APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER	ADDRESS 1002 We OAK Thorne DR
BUILDING AND SAFETY DIVISION	LOCALITY CARSON
JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUPT OF BUILDING	NEAREST CROSS ST.
FOR APPLICANT TO FILL IN	DISTRICT NO. GROUP TYPE T PROTESSED BY A
ADDRESS 1002 W. OAKThorne De	STATISTICAL CLASSIFICATION SEWER MAP CLASS NO DWELL UNITS BK PG
LOT NO. 34 ВLOCK	USE ZONE MAP 44731
TRACT 29184	R-/ SPECIAL
SIZE OF LOT 58x95 NO. OF BLDGS.	CONDITIONS
USE OF Existing Bldg.	BLDG. SETBACK FROM
OWNER NORMANDIE PARK NO. FA 1-5100	FRONT PROP. LINE OF (STREET)
ADDRESS 16901 So. Western Ave.	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL HIGHWAY WIDTH FROM C.L.
Cardena	+ 201 =
ARCHITECT OR TEL.	BLDG, SETBACK FROM SIDE PROP. LINE OF
ENGINEER E.L.PEARSON NO. SP 2-2481	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL
ADDRESS 343 Hawthorne Way	HIGHWAY WIDTH FROM C.L. + =
CONTRACTOR R.A.WATT, INC. NO FA 1-5100	
ADDRESS 16901 So. Western No	CORNER CUTOFF YES NO
CITY Gardena LIC CLASS	SEE REVERSE SIDE FOR SPECIAL APPROVALS
DESCRIPTION OF WORK	
NEW X ADD ALTER REPAIR DEMOLISH	
SQ. FT. 2192 NO. OF 2 NO. OF STORIES 2 FAMILIES 1	
USE OF Residential-Plan4013 DR	
STRUCTURE RESIDENCIAL FLAMPOLS DE	
SIGNATURE OF /) // //	
APPLICANT Calledon	
valuation\$ 25,000	APPROVALS DATE INSPECTOR'S SIGNATURE
P.C. \$4600 2300 PMT. 92.00	FOUNDATION, LOCATION 10-5-65 Sulleto
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	FRAME, FIRE STOPS, BRACING BOLTS 11-29-45 Helleto
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING	FURNACE: LOCATION GAS VENT. DUCTS  11-29-68  16-29-68
BUILDING CONSTRUCTION, I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLA-	LATH. INT. 12-3-68 1. 1. 1. 1.
TION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.	LATH. EXT. 12-3-65 H.M.
SIGNATURE OF ROLL	HOUSE NUMBER COR- RECT AND POSTED 3-8-66 Julie
ADDRESS 16901 So. Western Ave.	FINAL 7-8-66 1. 168
	JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH PERMIT VALIDATION CK. M.O. CASH

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23.00 h 1 AC 9 P 0 6 6 SEP 8 1 A 92.00 h

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	NOT) REQUIRED	RECEIVED OR REQUIRED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL	·	
FIRE DEPT. APPROVAL		1
GRADING APPROVAL		
GEOLOGICAL APPROVAL		·
PEDESTRIAN PROTECTION		
(FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		
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76A663-CE806 9-64 APPLICATION FOR ELECTRICAL PERMIT

DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER BUILDING COLEMAN W. JENKINS, SUP'T. OF BUILDING LOCALITY NEAREST CROSS ST FOR APPLICANT TO FILL IN RECEPT.35 TOTAL OWNER 4 \$.20 FIRST 20 OUTLETS LIGHT 22 MAIL ADDRESS SWITCH, 9 3 OVER 20 .10 TOTAL CITY First 20 .20 D LIGHTING ADD'L over 20 **FIXTURES ELECTRICIAN** .10 1.00 RANGES CLO. DRYERS WTR. HTRS. **ADDRESS** STA. COOK GARB, DISP. CITY DISHWASH. AUTO.-WASH. STATE LICENSE NO. STA. APP . (1/2 H.P. MAX.) SPACE HTRS. .50 MOTORS: NOT OVER OVER H.P. DISTRICT NO. GROUP 12 0 1.00 INSPECTION RECORD 1 3 1.50 3 8 2.00 8 2.50 15 15 3.00 50 5.00 50 100 NO. TRANS SIGNS: NO. LAMPS SERVICE 0-600V-Not over 200A 1.00 SERVICE 0-600V-OVER 200 A. 2.00 SERVICE OVER 600V 5.00 PERMIT ISSUING FEE 2.00 SUPPLEMENTARY PERMIT ISSUING FEE 1.00 TOTAL FEE APPROVALS DATE

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL (WWER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED PESIDENTIAL PROPERTY.

an

SIGNATURE OF PERMITTEE

MISC.

VALIDATION CK MO CASH

JOSEPH C. ROOHAN SUPERVISING ELECTRICAL ENGINEER

11-29-6

11-29-6

3-8-66

3-10-66

3-8-66

COPY

INSPECTOR

#1432 10127

CONDUIT

FIXTURES POWER

UTILITY CO. NOTIFIED

WIRING

FINAL

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76A6	&7 -I	CE#8	アフ	4-64

W-1004 Lot#34 TR# 29184 APPLICATION FOR PLUMBING PERMIT COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE. COUNTY ENGINEER
WILLIAM A. JENSEN, SUPT OF BUILDING BUILDING ADDRESS OPKHARNE LOCALITY NEAREST CROSS ST. FOR APPLICANT TO FILL IN NUMBER FIXTURE OR ITEM EACH FEE OWNER WATER CLOSET \$1.25 MAIL ADDRESS BATH TUB TEL. NO. CITY SHOWER 1.25 CONTRACTOR LAVATORY 1.25 ADDRESS SINK 1.25 25 CITY TEL. NO. //N/2233 CONTRACTOR'S
REGISTRATION NO. **DISHWASHER** 1.25 STATE Z LAUNDRY TUR 1.25 CLOTHES WASHER 25 1.25 DISTRICT NO. GROUP PROCESSED BY WATER HEATER 1.50 50 1 <u>d</u> 8 1.50 50 INDUSTRIAL gas system  ${\cal Z}$ OUTLETS WASTE APPROVAL D **OUTLETS OVER 5 PER SYSTEM** .30 60 INSPECTION RECORD NSPECTOR BAR SINK 25 RANGE .....75 W. H. -30....30 W. H. -50...45 ....20 DRY .... L. L. 25 BBQ .....50 REF FAU. APPROVALS DATE INSPECTOR'S SIGNATURE 10-4-68 UNDER SLAB WORK PERMIT \$ 2 00 11-12-65 ROUGH PLUMBING TOTAL FEE 60 GAS PIPING I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING GAS VENT HOT WATER HEATER PLUMBING. 3-8-66 I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENCE PROPERTY. PLUMBING FIXTURES -13-66 **GAS TEST** UTILITY CO. NOTIFIED 3-10-66 SIGNATURE OF PERMITTEE 3-8-46

> VALIDATION м. о. CASH

Res Andrews

FINAL

ROBERT A. WOOD SUPERVISING MECHANICAL ENG'R

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DEPARTMENT	OF	COUNTY	ENGINEER
		~	

CE808 3-64 76A642D

## APPLICATION FOR PERMIT COUNTY OF LOS ANGELES

ADDRESS 1002 Oakferne brine
LOCALITY / Mmondy desculved
NEAREST CROSS ST.
OWNER A.G. With Jucy.
MAIL ADDRESS
CITY TEL. NO.
DISTRICT NO. GROUP PROCESSED BY
12 I 7237 Emin
CONNECTION DATA
STATION 13+17, 0 DEPTH 61
MANHOLE REFERENCE 167 F OF COMER
TYPE OF CONNECTION LENGTH FROM M.L. TO P.L. 25
CO. IMP. NO. P.C. NO. 7237
TRUNK PERMIT NO. ROAD PERMIT NO.
AFFIDAVIT WAIVER EASEMENT RECORD. INSTR. NO. DATE
HWY. OR ST. WIDENING STATE ENCROACHMENT
PERMIT NO.
WASTE APPROVAL
CHARGES
CHARGES  CONNECTION CHARGE FEE
CONNECTION CHARGE FEE
CONNECTION CHARGE FEE  REIMBURSEMENT FEE  APPROVALS  DATE INSPECTOR'S SIGNATUR
CONNECTION CHARGE FEE  REIMBURSEMENT FEE  APPROVALS  DATE INSPECTOR'S SIGNATUR  NEW HOUSE SEWER  CONNECT ADDITIONAL
CONNECTION CHARGE FEE  REIMBURSEMENT FEE  APPROVALS  DATE INSPECTOR'S SIGNATURE  NEW HOUSE SEWER  CONNECT ADDITIONAL BUILDING OR WORK  SEPTIC TANK, SEEP, PIT(S)
CONNECTION CHARGE FEE  REIMBURSEMENT FEE  APPROVALS  DATE INSPECTOR'S SIGNATUR  NEW HOUSE SEWER  CONNECT ADDITIONAL BUILDING OR WORK
CONNECTION CHARGE FEE  REIMBURSEMENT FEE  APPROVALS  DATE INSPECTOR'S SIGNATUR  NEW HOUSE SEWER  CONNECT ADDITIONAL BUILDING OR WORK  SEPTIC TANK, SEEP, PIT (S) AND/OR DRAINFIELD  CESSPOOL DRYWELL
CONNECTION CHARGE FEE  REIMBURSEMENT FEE  APPROVALS  DATE INSPECTOR'S SIGNATUR  1-3-66  CONNECT ADDITIONAL BUILDING OR WORK SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD  CESSPOOL DRYWELL  ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM
CONNECTION CHARGE FEE  REIMBURSEMENT FEE  APPROVALS  DATE INSPECTOR'S SIGNATUR  NEW HOUSE SEWER  CONNECT ADDITIONAL BUILDING OR WORK  SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD  CESSPOOL DRYWELL ALTER, REPAIR, SEWER OR

VALIDATION

[ACo41338 BEC 2110 A 7.00 F

Dana

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

INSPECTOR COPY

SEWER-SEWAGE DISPOSAL

## FOR DEPARTMENT USE

REQUIRED INFORMATION	
1. INDICATE ALL BUILDINGS ON PROPERTY.	
2. INDICATE AND DIMENSION SEWAGE DIS- POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.	
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).	
4. INDICATE NORTH DIRECTION ON PLOT.	
5. INDICATE BOTH STREETS IF CORNER.	
	ST. ALLEY R/V
FIELD NOTES	
	AT IN A CARE